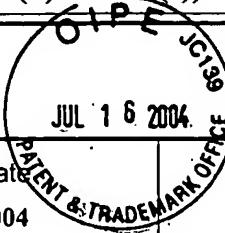


**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.
H311030USCOM

In Re Application Of: **JAMES DURHAM**



Serial No.
10/826397

Filing Date
04/19/2004

Examiner

Group Art Unit
3727

Title: **WAIST-MOUNTED DRILL HOLDER FOR A BATTERY-OPERATED ELECTRIC DRILL**

Address to:

**Assistant Commissioner for Patents
Washington, D.C. 20231**

37 CFR 1.97(b)

1. The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- a certification as specified in 37 CFR 1.97(e);

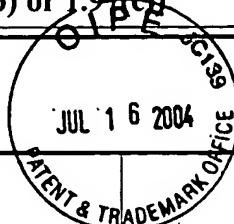
OR

- the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of _____ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.
- Charge the amount of _____
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Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____) on _____
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I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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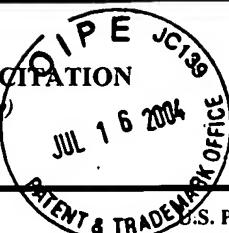
Signature

Dated: **JULY 15, 2004**

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CC:

INFORMATION DISCLOSURE CITATION
(Use several sheets if necessary)



Docket Number (Optional)
H311030USCOM

Application Number
10/826397

Applicant(s)
JAMES DURHAM

Filing Date
04/19/2004

Group Art Unit
3727

U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
1		US6655560	12/02/2003	KAHN			
2		USRE38035	03/18/2003	KAHN			
3		US6454147	09/24/2002	MARKS			
4		US6443342	09/03/2002	KAHN			
5		US2002/0108980	08/15/2002	KAHN			
6		US6325577	12/04/2001	ANDERSON			
7		US6315179	11/13/2001	HILLIS			
8		USD443135	06/05/2001	MARKS ET AL.			
9		US5743451	04/28/1998	KAHN			
10		US4457462	07/03/1984	TAORMINA			

FOREIGN PATENT DOCUMENTS

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO

OTHER DOCUMENTS *(Including Author, Title, Date, Pertinent Pages, Etc.)*

EXAMINER	DATE CONSIDERED
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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.